

MANDATORY PUBLIC DISCLOSURE**General Information**

| S. No. | Information | Details |
|---------------|-----------------------------------|---|
| 1 | Name of the School | MM International School |
| 2 | Affiliation No. (if applicable) | 1030850 |
| 3 | School Code (if applicable) | 50813 |
| 4 | Complete Address with Pin Code | Katni-Nagpur Bypass Road, Behind NTPC, Jabalpur(M.P), 482002 |
| 5 | Principal Name & Qualification | Ms.Disha Nagdev M. Sc. (Mathematics) |
| 6 | School Email Id | mmis.ofc@gmail.com |
| 7 | Contact Details (Landline/Mobile) | 8109000157 |

DOCUMENTS AND INFORMATION

| S. No. | Documents/information | Upload Documents |
|--------|--|----------------------------|
| 1 | Copies of Affiliation/Upgradation letter and recent Extension of Affiliation, if any | Annexure-1 |
| 2 | Copies of Societies/Trust/Company Registration/ Renewal Certificate, as applicable | Annexure-2 |
| 3 | Copy of No Objection Certificate (NOC) issued, if applicable, by the State Govt./UT | Annexure-3 |
| 4 | Copies of recognition certificate under rte act, 2009,and it's renewal if applicable | Annexure-4 |
| 5 | Copy of valid Building Safety Certificate | Annexure-5 |
| 6 | Copy of valid Fire Safety Certificate issued by the Competent Authority | Annexure-6 |
| 7 | Copy of the DOE Certificate submitted by the school for Affiliation/Upgradation/Extension of Affiliation or self-certification by school | Annexure-7 |
| 8 | Copies of Valid Safe Drinking Water Certificate and Valid Health and Sanitation Certificates | Annexure-8 |

RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | Upload Documents |
|---------------|--|------------------------------------|
| 1 | Fee structure of the school | <u>Annexure-9</u> |
| 2 | Annual academic calendar | <u>Annexure-10</u> |
| 3 | List of school management committee (SMC) | <u>Annexure-11</u> |
| 4 | List of parents teachers association (PTA) members | <u>Annexure-12</u> |
| 5 | Last three-year result of the board examination as per applicability | <u>Annexure-13</u> |

STAFF (TEACHING)

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | Principal | 01 |
| 2 | Total No. of Teachers | 79 |
| | PGT | 10 |
| | TGT | 14 |
| | PRT | 38 |
| 3 | Teachers section ratio | 1:2 |
| 4 | Details of special educator | 01 |
| 5 | Details of counselor and wellness teacher | 01 |

SCHOOL INFRASTRUCTURE

| S.no. | Information | Details |
|-------|---|---------|
| 1 | Total campus area of the school (in sq mtr) | 8094 |
| 2 | No. And size of the class rooms (in sq mtr) | 45 & 51 |
| 3 | No. And size of laboratories including computer labs(in sq mtr) | 07 & 45 |

| | | |
|----------|---|--|
| 4 | Internet facility | Yes |
| 5 | No. of Girls toilets | 30 |
| 6 | No. of Boys toilets | 42 |
| 7 | Link of YouTube video of the inspection of school covering the infrastructure of the school | <u>Youtube Link</u> |